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Last Days and Death of Fr. Cataldo

At St. Anthony's hospital, Pendleton, Oregon, at 5:30 p. m. on Easter Monday, April 9, Father Joseph M. Cataldo was called by God to receive the reward of his 75 years of devoted labor in the Society of Jesus. He died as he had hoped to die—in the harness. The two weeks before his death he spent in missionary labors. On his very deathbed, his last day on earth, he heard the confessions of several of his beloved Indians.

But two weeks before, on Thursday morning, March 22, he had travelled 150 miles by automobile to his mission at Slickpoo, Idaho, from Spokane, Wash., where for several days he had been the modest recipient of most unusual honor and congratulation on the occasion of his 92nd birthday and the 75th anniversary of his entrance into the Society.

Arrangements had been made to have him transferred from Slickpoo to St. Andrew's mission, near Pendleton, Oregon, to conduct a campaign for the complete conversion of the Umatilla Indians, among whom he had labored for several years a quarter of a century ago, and to whom he had preached a very successful three-days mission last Christmas.

Automobile Accident

On March 28, the Wednesday before Palm Sunday, Father Cataldo

set out with Father John Corbett, superior at St. Andrew's mission, on the 175-mile automobile journey from Slickpoo to Pendleton. About six miles east of Walla Walla, the chauffeur, in an effort to avoid a road construction apparatus, swerved too far to the right and the machine lurched down a small embankment at right angles to the road, and caught fire. Father Cataldo, jolted but uninjured, was safely removed from the machine. Father Corbett suffered an ugly scalp wound when his head struck the roof of the car. A passing machine carried the Fathers in to the Providence hospital, Walla Walla, where Father Corbett suggested that they remain over night. Father Cataldo, however, being determined to move on at once to St. Andrew's to begin work, Frank Tierney, one of the old missionary's friends, took them in his automobile the remaining 50 miles to the mission, where they arrived at 7:30 p. m.

At Work to The End

No sooner had they arrived at the mission than Father Cataldo declared that he and Father Corbett must begin their language class at once. During the following week he insisted on spending at least three hours a day teaching Father Corbett the Nez Perce language spoken by the Umatilla Indians.

Twice that week Father Cataldo made his way to the school building

to teach the Indian children catechism in their native tongue and to select such boys as might prove serviceable to Father Corbett as interpreters and assistants in the study of the language. A group of the more talented boys he afterwards taught in his room. He superintended the preparations for the feast of Palm Sunday, conducting classes in singing.

On Palm Sunday the crippled veteran led the choir of chanters in the procession, and, after the Passion had been read, standing before the altar on his crutches he addressed the Indians for over half an hour in their own language. This was the aged missionary's last appearance in the church.

As the Indians began to assemble at the mission for Holy Week, Father Cataldo conversed with them and instructed them in his room. He helped in their preparation for First Communion two Indian boys, a young white man and a class of 15 little Indian children. The Father's own book in Nez Perce on the Life of Christ served as the basis for the instructions.

On Wednesday of Holy Week he heard over a hundred confessions. On Holy Thursday he said Mass for the Sisters' community. Though he was unable to take active part in the public services of the last three days of Holy Week, he directed the preparations for the ceremonies.

After the services on Holy Saturday the Indians again flocked to their venerable old blackrobe, and he was kept busy giving spiritual direction and hearing confessions until 10 p. m.

Approaching Death

Just before the offertory in his Mass at 5:30 Easter morning, Father Cataldo's legs began to weaken; so Father Corbett supported him sufficiently to enable him to complete the Mass. Shortly after the Mass he was again ready for work and heard several confessions.

That afternoon, though Father Cataldo wished to remain in active work at the mission, he yielded to the urgings of Father Corbett and of the mother superior who had been summoned from Pendleton, and permitted himself to be taken to St. Anthony's hospital in Pendleton. The 10-mile journey by automobile

seemed to have a stimulating effect, and on reaching the hospital his first concern was to see Dr. Kavanaugh, the head of the medical staff, about permission to say Mass the next morning. Though he passed a fairly quiet night, at 9 a. m. Easter Monday his heart action was somewhat irregular. A little later when some Indians asked to see him, he had them admitted and heard their confessions. About noon he gave evidence of failing, and accordingly Father Joseph McKenna, pastor of Pendleton, administered the last Sacraments, while Fathers Corbett and Laux and some Sisters knelt in prayer. For many years Father Cataldo, owing to his broken hip, had not slept in a bed, but had taken his rest as best he could in an armchair. Shortly after receiving the last Sacraments, he consented to being put to bed, and admitted that he was comfortable.

At 5 p. m. the mother superior, realizing that death was near, summoned from an adjoining room Father Allain, a secular priest convalescing in the hospital, who gave the dying pioneer a last absolution, imparted the plenary indulgence and recited the prayers for the dying, while a blessed candle was held in Father Cataldo's hand and the Sisters and doctor knelt in prayer. About 5:30 p. m. peacefully and quietly the dying priest breathed his last and the great soul of a great apostle had gone to meet his God.

Obsequies

Bishop Joseph McGrath of Baker City, Oregon, having asked for the privilege of conducting the funeral services, celebrated pontifical requiem Mass, assisted by a number of the secular and regular clergy, at St. Andrew's mission Tuesday morning, April 10. Thursday evening the remains were transported by train to Spokane, Wash., accompanied by Fathers Corbett and Bruckert, pastor of Lewiston, Idaho.

Bishop Charles D. White of Spokane, wishing to give a last tribute to the deceased founder of the first Indian mission among the Spokanes, of the first Catholic church in Spokane and of Gonzaga university, solemnly offered the Holy Sacrifice for the repose of the pioneer's soul on Friday morning, April 13, in St. Aloysius church, in presence of Archbishop Howard of Oregon City, of

representatives of the city and of civic organizations, of scores of priests, sisters, and students of Catholic institutions, and of a congregation that filled the church to capacity. The choir from Mt. St. Michael's sang at the Mass. After the solemn rites Bishop White ascended the pulpit and paid touching tribute to the sterling character of the pioneer missionary.

From St. Aloysius church the funeral cortege of 57 automobiles proceeded to the cemetery at Mt. St. Michael's near the place where in 1866 Father Cataldo had built his first Indian mission, and on the land he had secured for the future scholasticate.

At the cemetery Archbishop Howard, with Bishop White on his right and Rev. Thomas Martin, rector of Mt. St. Michael's on his left, solemnly blessed the grave.

The great missionary had given his first efforts to the Indians of Peone prairie. The last public prayers at his burial were to come from the descendants of his early converts. A number of Spokane Indians had come to his funeral. When the liturgical prayers were ended, suddenly the strange accents of the Kalispel language sounded over the hill. Under the leadership of the grandson of Chief Baptist Peone, the Indians were chanting their requiem hymn for the blackrobe who had been their life-long friend, apostle and father.

R. I. P.

El Retiro

Michael Williams, editor of the "Commonweal," will be the guest of the Catholic Laymen's Retreat association at a luncheon at the Palace hotel, San Francisco, on Tuesday, May 8.

Ramon Novarro

The following is an excerpt from an interview with Ramon Novarro published in the "American Magazine" for March, 1928:

"When I am over-tired with work and all the little details of life seem to become mountains, I go to a monastery near San Francisco for what we call a 'retreat'. I see no one from outside. I do not read the newspapers. Every day I listen to short talks, or lectures, from one of the brothers. Talks about life and

death; the shortness of life; the inevitableness of death; the right way to live and prepare to die.

"Perhaps this sounds gloomy to you. I do not find it so. It helps me to recover my sense of proportion, to realize the pettiness of the little things that have troubled me. It is a sort of a spiritual house-cleaning. And I come out to the world again feeling refreshed and assured as to the essentials of life."

Ramon Novarro has made two retreats at El Retiro. This is the "monastery near San Francisco" to which he refers.

Santa Cruz Answers 'SOS'

Recently there was a week for which, through a combination of circumstances, it did not seem likely that there would be a retreat at El Retiro. An 'SOS' was sent to Father McGrath, pastor of Santa Cruz, California, and chaplain of the local council of the Knights of Columbus. Father McGrath gathered a group of 16 men, all new retreatants but two, and led them personally to El Retiro. Santa Cruz plans an annual retreat henceforth. Also Father O'Connor of Hollister, and Father Daumas of Watsonville, California, have led their parishioners personally to El Retiro for retreats.

K. of C. Retreat Movement

At Yosemite last May, during the state convention, the Knights of Columbus, California jurisdiction, went on record as endorsing the lay retreat movement. The national convention in Portland, Oregon, placed retreats among the major activities of the Knights of Columbus.

Beginning with January of this year, practically every week has brought a group of Knights to El Retiro. The seven councils of San Francisco have all been represented. The Oakland council is sending a substantial number of its members. Chico, Marysville, Hollister, Santa Cruz, Watsonville, San Jose have had their delegates at El Retiro. The state deputy, the district deputies, and very many of the grand knights, together with other officers, are enthusiastic retreatants.

San Mateo council has issued a "Retreat Number" of its bulletin, containing cuts of El Retiro. The whole paper is given over to a discussion of the value of the retreat movement. Watsonville council had

a similar story, which covered nearly a page in the local paper.

Oakland, San Jose and Hollywood councils held tridua in parish churches to stimulate interest in retreats, as well as to afford opportunity to many members who could not make the full three days in the retreat house.

At Loyola college in Los Angeles, six retreats are to be given during the summer. A glance at the board of directors of the Loyola retreat league reveals the fact that many, if not all of them, are also Knights of Columbus in good standing. The chairman of the state committee on retreats has had printed and distributed thousands of folders advertising the Franciscan house, the Loyola retreats and El Retiro. Besides, he has sent several encyclical letters to grand knights throughout California urging the appointment of intra-council committees to promote interest in the work.

Retreatants At El Retiro

From January to April of 1926, 1927, 1928, the number of retreatants at El Retiro was 34, 91, and 174 respectively. During 1925 many a week passed without a single retreatant, but now El Retiro is unable to accomodate all that apply.

Gonzaga University

Gonzaga Orators Win Contests

John Quincy Adams, Gonzaga Senior, won first place in the Washington state finals of the National Intercollegiate Oratorical contest held at the college of Puget Sound in Tacoma, Wash., Friday evening, May 4. He will compete in the Pacific coast finals to be held Tuesday evening, May 8, at Santa Clara, California. The winner of the Pacific coast finals will go to Washington, D. C. for the national finals.

Adams has attended Gonzaga four years and will graduate with the June class. In 1926 he won the oratory and debating medals. He has been on the intercollegiate debating team for two years.

Joseph Hurley, student of Gonzaga high school, won the championship of the eastern Washington division of the National Oratorical contest in the trial held on April 21 in the Lewis and Clark auditorium. Competing in Seattle on April 27 with representatives of seven other dis-

tricts, Hurley was awarded third place in the state finals.

The National Intercollegiate Oratorical contest in which Adams is competing is open to all college and university students of the United States. The National Oratorical contest in which Hurley competed, is open to all high school students of the United States.

New Parish School Site

Father O'Malley, pastor of St. Aloysius church, has taken an option on the Sylvester Heath home at E613 Mission avenue, Spokane, as a site for a new parochial school. The site contains six acres with a 400 foot frontage on Mission avenue. At the western extremity of the property is the Heath public library, while at the eastern extremity is the former Poor Clare monastery, now St. Joseph's home for the aged. The cost of the property will be \$25,000. St. Aloysius school is at present conducted in the original Gonzaga college building, erected in 1887, which was later used as the province philosophate and was finally remodeled for parish school purposes.

Bazaar Is Great Success

More than \$2000 was realized from the three-day bazaar sponsored by the Philomatheia club and held under the direction of Father Sharp in the Gonzaga gymnasium. The money will be used to buy instruments for a 60 piece band made up of seventh and eighth grade pupils from all the parochial schools of Spokane.

High School Dramatics

"Too Many Smiths," the annual play presented under the direction of Mr. C. McDonnell by the fourth high class on April 11 and 12, was a splendid dramatic success.

Whitman Glee Club Visits

The Whitman college glee club entertained the Gonzaga student body in the gymnasium on March 28 with a program which included vocal and orchestral numbers.

Fr. Rector Gives Lecture

Rev. Father Rector gave an illustrated lecture on the Passion during Holy Week. A chorus from the Holy Names Academy furnished several sacred vocal numbers during the lecture.

Record Graduate Class

Ninety students will graduate this year from Gonzaga high school. Commencement exercises will be held on June 9.

Hillyard

New Italian Mission

On Easter Sunday Father Franchi started a new mission among the Italians who live in the scattered village between the Great Northern shops and the foothills. About fifteen Catholic families live in this district, a few of them being Polish. About twenty-five children, nearly all of whom attend public school, come to the Sunday school classes in the little three-room shack that is serving for a meeting place. The Sunday morning classes, held at 9:30 o'clock, are in charge of John Ahlers, Gonzaga '24, and Miss Josephine Suriano. The Sunday afternoon classes are in charge of Messrs. Magner and Collins of Mt. St. Michael's. The use of about half a block has been given to the mission for the boys' baseball team. On May 6 five of these children will make their First Communion, and two will be Confirmed, at St. Patrick's church, Hillyard.

Hollywood

New Church Opened

The doors of the new church of the Blessed Sacrament, Hollywood, were thrown open for the first inspection by the parishioners and invited guests on Tuesday evening, April 24.

Although far from completion, work on the church has advanced to a stage which makes its occupation at this time possible, and accordingly Father John A. McHugh, the pastor, has decided to hold services there following the inspection on April 24.

Among the guests of honor who were invited to the function were Lieutenant-Governor Buron Fitts, Mayor George E. Cryer, the members of the city council and superior court judges, John Steven McGroarty, William May Garland, Cecil B. De Mille, Sid Grauman, Edward Doheny and many other notables of the business, professional and screen worlds.

Maurice De Mond, president of

the Breakfast club, was chairman of the evening. Joseph Scott delivered the principal address. Jackie Coogan gave a reading.

Los Gatos

Improvements

The statue of the Immaculate Conception in the cloister has been tastefully repainted by Brothers Hinderer and Rossi. Brother O'Farrell and his gardeners have finished sowing the front lawn. Brothers Doyle and Bradley completed the brick wall that extends almost the full length of the road by the winery. Brother Gomez and a group of workmen have been grafting Muscatelle grapes in three large patches of claret vines. Brothers Luger, Aldana and Weller found a spring near Della Strada shrine and erected there a cement drinking fountain. In the cloister, between the novitiate wing and the central building, a new garden has been started by the novices. The junior's new library has been completed and is now situated on the top floor of the juniorate.

Fr. Hubbard Lectures

Father Bernard Hubbard recently gave an illustrated lecture on the Austrian Alps to the community at Los Gatos.

Juniors View Passion Play

The juniors were the invited guests of Father McCoy, president of Santa Clara university, at the first performance of the Santa Clara Passion play.

Loyola College

Loyola debaters defeated Washington State College in a debate held April 1, in the auditorium of the Conaty high school in Los Angeles.

A three-act comedy, "Stop Thief," was presented by the high school dramatic club under the direction of James J. Gill in the Windsor Square theater on April 18.

Father Zacheus Maher conducted the students' annual retreat April 2-4.

Manresa Hall

New Building

V. Rev. Father General has approved the plans prepared by Father Nathaniel Purcell for the new wing to be added to Manresa Hall, Port

Townsend, Wash. The addition will be a \$45,000 three-story brick, steel, concrete and tile fire-proof building in the shape of the letter "L" extending 88 feet south from the present building, and then 76 feet west. The style of architecture will be "Chateau," to harmonize with the present building. The entire building, present and new, is to be stuccoed a light cream color.

The new building will include the chapel, the instruction room, the tertians' recreation room, the house library, two parlors and 30 rooms.

Beezer Bros., architects, of Seattle, were preparing the plans for the contractors during the early part of April. The plans were sent out to contractors for estimates about April 20. It is hoped that the addition will be ready for occupancy by next September.

The chapel, which is on the first floor of the southern section of the addition, is 16 feet high, 34 feet wide and 76 feet long, including the sacristy behind the main altar and the 13-foot visitors' balcony at the back. There are nine side altars in niches along the sides of the chapel. These altars face toward the front of the chapel.

In the remainder of the first floor of the new wing are two parlors, two visitors' rooms, two brothers' rooms, the clothes room, a bath and shower room, toilets, and an elevator.

On the second floor are the instruction room, 32x27 feet, the house library, 21x15 feet, a trunk room, and 13 tertians' rooms, each of which has a built-in clothes closet.

On the third floor are the tertians' recreation room, 32x27 feet, a trunk room, 13 tertians' rooms, toilets and showers.

Father Purcell is directing the parking of the grounds. Curved paths, flower beds, trees and shrubs are being set in, and a fountain ten feet in diameter is soon to be erected.

Missoula

More than six hundred people attended the St. Patrick's entertainment given on March 18 by the students of St. Francis Xavier's parish school. The children gave evidence of admirable ability and training.

Mt. St. Michael's

Minor Orders

Bishop White of Spokane will confer the Tonsure on the third year philosophers, the Gonzaga teachers and Mr. Baud of Yakima, at Mt. St. Michael's on May 17. The first two Minor Orders will be given on May 19, and the other two on May 24.

Laymen's Retreats

Father Martin J. Scott of the New York-Maryland province will conduct the two laymen's retreats and also the community retreat at the Mount this summer.

Repetitions

Repetitions began for third year on April 24. The first and second year theses will be given out on May 5. Oral examinations will begin June 4.

St. Clare's Church

Father Coghlan preached at the evening services on Holy Thursday. The "Three Hours" was given by Father Mootz, and on Good Friday evening the sermon on the Passion was given by Father Ryan.

During the novena preparatory to the feast of the Patronage of St. Joseph an instruction was given every evening on the life and virtues of St. Joseph.

St. Ignatius College

Dramatic Art Contest

The dramatic art contest held April 19 instead of the annual elocution contest, was a great success. The gold medal, the gift of James Franklin Smith, was awarded to Vincent Casey of fourth high. Second place was given to Paul Harney, also of fourth high. The contest consisted of scenes from well-known plays, put on with the aid of costumes and scenery. The contestants for the gold medal played the leading roles, while volunteers took the minor parts.

Gold Medal Debate

The high school's annual Gold Medal debate between the "Senate" and the "House," was held in the college auditorium on March 29. The hall was filled to capacity. The gold medal, the gift of the men's sodality, was awarded to John O'Dea of the "Senate." The debate was won by the "House."

High School Essay Contest

Charles McCarthy of third high won first prize in the high school essay contest held at St. Ignatius on April 20. All students of the high school department were obliged to compete. The essays were on Washington.

St. Aloysius Altar

The new altar of St. Aloysius has been erected between the Sacred Heart altar and the Blessed Virgin's in St. Ignatius church. St. Alphonsus' altar has been moved to the alcove between St. Joseph's altar and St. Francis Xavier's. All who have contributed to the erection of the new altar will have their names enclosed in a golden heart which will be placed in the altar. The portrait of St. Aloysius, which will be set above the altar, is expected to arrive soon from Italy.

Alaskan Lecture

Father Bernard Hubbard gave a lecture on Alaska before a large audience in the college auditorium on April 18.

Novena to St. Joseph

Father Richard Gleeson conducted a novena in preparation for the feast of the Patronage of St. Joseph. Large congregations attended the evening services, which consisted of rosary, sermon and Benediction of the Blessed Sacrament. Father Gleeson spoke on the following topics:

April 16—St. Joseph in the designs of God: "I have loved thee with an everlasting love."

April 17—Birth and Sanctification of St. Joseph: "A little fountain grew into a great river."

April 18—Conferring of Name of St. Joseph: "Joseph is a growing son, a growing son and comely to behold."

April 19—Chosen to be the Spouse of Mary: "Happy the husband of a good wife."

April 20—Perpetual Virginity of St. Joseph: "O how beautiful is the chaste generation with glory!"

April 21—St. Joseph at Bethlehem: "There was no room for them in the Inn."

April 22—St. Joseph at Nazareth: "Is not this the carpenter's Son?"

April 23—Seven Joys and Sorrows of St. Joseph: "Behold this Child is set for a sign which shall be contradicted."

April 24—The Happy Death of St. Joseph: "Blessed are the dead who die in the Lord."

Fr. McFadden Ill

Father McFadden, who has been seriously ill for the past three weeks, is in the Providence hospital, Oakland.

The Three Hours

Father Victor White gave the "Three Hours" in St. Ignatius church before a very large congregation. At 3 o'clock a representation of Calvary, erected on one of the side altars, was unveiled.

San Jose: St. Joseph's

In the April number of the "St. Joseph's Bulletin" is a page-and-a-half article, entitled "Our Jesuit Novitiate," in which the purpose and importance of the "Jesuit Seminary Fund" is very well explained.

Santa Clara University

Mexican Delegation Snubbed

Twenty Mexican educators, now touring California under the auspices of the International Council for Educational Progress, will not be welcomed at the university of Santa Clara, and the luncheon and reception scheduled for the group there Tuesday afternoon, May 8, has been cancelled. This was made known Sunday afternoon, May 6, in a statement issued by Father C. J. McCoy, president of the university.

"Recently circumstances of the coming of these men and women from Mexico have been revealed that make it impossible for me or for this university to extend any welcome to them," Father McCoy's statement says. "It is now evident that these visitors are friends and associates of Calles, the so-called representative Mexican government. It was expressly stated to me that all reference to politics and religion was to be excluded from the meetings of these educators. And yet we read of the disgraceful scene in San Francisco a few nights ago when at one of their meetings a toast was proposed and drunk to President Calles."

Father McCoy's reference to the San Francisco episode is that of Thursday night, May 3, when Father D. J. Kavanagh of the faculty of St. Ignatius college of San Francisco

left the banquet to the visiting Mexicans when a toast was drunk to Calles.

Mission Nearly Completed

The tiling in the interior of the Mission has been completed, and the masons are working on the steps of the church. The Communion rail has been set up, a pulpit has been erected in the sanctuary, and the work on the main altar has been begun. The pews, 72 in number, are being installed. In the balcony the flooring has been finished, and a partition for the organ has been arranged. One of the chapel bells which is used to call the students to classes, will be rung by electricity from Father Gianera's office in O'Connor hall.

Commencement and Dedication

Commencement exercises and the dedication of the new Mission church will be held on Sunday, May 13. Father Carroll of Menlo Park is to give the baccalaureate sermon.

McKenna is Valedictorian

Fenton J. McKenna has been chosen valedictorian of the class of 1928. During his four years at Santa Clara he has been a member of the Stephen M. White debating society and of the house of philhistorians. In his sophomore year he won first place in the dramatic art contest. He also played the roles of Caiaphas in the "Weaver of Tarsus," and of Peter in the Passion Play of 1928. He won first prize in the Owl oratorical contest this year with his oration on Father Damien of Molokai.

Senior Class Retreat

The graduating class of 1928 will make a retreat at El Retiro San Inigo beginning on Monday evening, May 7, and ending on Thursday morning, May 10.

Students Honor St. Joseph

The annual tribute to St. Joseph was paid on the feast of his Patronage when the entire student body of the university assembled at 6:30 p. m. before the saint's shrine in the Mission gardens. The president of the student body gave an address on the history of the devotion to St. Joseph at Santa Clara. Arthur Kenny, winner of the Ryland degate, read an occasional poem. Rev. Father McCoy, president of the uni-

versity, spoke on the imitable qualities of St. Joseph. The students then proceeded to the chapel for Benediction of the Blessed Sacrament.

Ryland Debate

The annual Ryland debate, held before an audience of over a thousand people on April 19, was won by the philalethic senate team, John A. Spann, Thomas P. Ryan and Fenton J. McKenna. First prize for the best individual debate was awarded to Arthur H. Kenny of the house of philhistorians. Second and third place were given to Fenton McKenna and John Spann respectively.

Ricard Observatory

The framework for the 50-foot center sphere of the Ricard Memorial observatory has arrived on the campus. It is in this center sphere that the 60-inch reflector will be set up.

The second coat of plaster has been completed in the interior halls of the observatory, and the rough plastering has been finished on the outer walls of the building.

Seattle College

Automobile Accident

While Walter K. Scott, 16, student at Seattle college, was driving Father Timothy Driscoll to the Sacred Heart academy for early Mass on Easter Sunday, he was blinded as he swung around a curve on the Interlaken boulevard into the full glare of the sun and, losing control of his machine, went over a precipitous 75-foot embankment.

The automobile tore out two young trees as it leaped down the cliff, and its top was sheared off in the lightning descent. It finally was telescoped against a large tree at the bottom of the bank.

Young Scott was knocked unconscious, but Father Driscoll extricated himself from the wreck and dragged his companion up the hill to the boulevard. At the top he collapsed, partly from injuries and partly from exhaustion, but the inert bodies were soon sighted by passing motorists and taken to the Providence hospital.

At the hospital it was discovered, to the amazement of those familiar with the accident, that neither Father Driscoll nor Scott was severely injured. They were both shaken and

bruised, but physicians said neither would be confined to his bed more than a day or two.

Bishop Lauds Passion Play

On April 23 Bishop Edward J. O'Dea of Seattle addressed the following letter to the reverend clergy of the city of Seattle and vicinity: "Dear Reverend Fathers:

During the week commencing May 14, the Jesuit Fathers of Seattle College will present their student body and alumni in the inspiring pageant 'Golgotha,' a modern Passion Play, surpassing in magnitude and importance anything of its kind ever staged in the city of Seattle. It affords me pleasure to request the priests and people of Seattle and neighboring communities to support this most commendable undertaking. Depicting in a most inspiring and fitting manner the tragic scenes of the Passion of our Savior, it cannot but have a salutary effect on all, Catholic as well as non-Catholic, privileged to see it. In past years it has been presented with great success in California and our neighboring city of Spokane, and I confidently hope that the people of Seattle and vicinity will assist the Jesuit Fathers in making 'Golgotha' a long to be remembered event.

"Please read this letter at all the Masses on Sunday, April 29th, and on the two succeeding Sundays urge your people to be present at this inspiring pageant. Further particulars may be found in The Progress, Official Organ of the Diocese." Protestant Clergy Endorse 'Golgotha'

"Golgotha," the Passion play to be presented at the Metropolitan theater, May 13 to 19, by the students and alumni of Seattle college, has commanded the spontaneous and enthusiastic approval and co-operation of scores of leading non-Catholic clergymen, of many of the most prominent non-Catholic business men, leaders and officials of Washington, Oregon and British Columbia, and of the entire Catholic clergy and laity of Seattle and vicinity.

The Passion play, under the direction of Father Timothy Driscoll, includes a cast of about 300 actors. Most of the spectacular settings and costumes were secured by special arrangement with the producers of the "King of Kings" in Hollywood.

Pledges of cooperation have been received from such prominent non-Catholic clergymen as Rt. Rev. S. Arthur Huston, bishop of the Episcopal diocese of Olympia; Rev. Mark A. Mathews of the First Presbyterian church; Rev. John D. McLaughlan, of St. Mark's Episcopal church; Rev. T. A. Hilton, rector of All Saints' church; Rev. Jos. M. Adams, Asbury Methodist Episcopal church; Rev. E. Raymond Attebury, of Grace Methodist Episcopal church; Rev. Wendell Fifield, of Plymouth Congregational church; Rev. Everett Merrill Hill, of Green Lake Methodist Episcopal church; Rev. Clarence Thwing, local secretary of the World Peace society; Rev. J. M. Weaver, Rev. S. V. Howell, Rev. Chester A. Taylor and many others throughout the state.

Tacoma

Public Debate

A public debate on the presidential candidacy of Alfred Smith will be held by the students of St. Leo's on May 16 in the high school auditorium.

Philomatheia Treasure Hunt

Featured by an elaborately-planned treasure hunt, the sixth annual Philomatheia ball, held Easter Monday in the Tacoma Hotel, was one of the outstanding Catholic social functions of 1928 in Tacoma. Melvin G. Tennent, mayor of Tacoma, led in the search. The proceeds were given to the new Bellarmine college building fund.

Hungarian Priests Help Alaska

The following is a translation of a letter received recently by Father Sauer:

Dear Father Sauer:

I am unknown to you but not to the Fathers who were in Innsbruck from 1922 to 1926. I am from the Hungarian province and have been transferred to the New York province. Lately I spent seven weeks in Los Angeles working among the Hungarians. I have a request to make. I have received a letter in which some Hungarian priests express their desire to help the missions among the Indians in America. I understand that your province has Indians also in Alaska. So I am referring the matter to you. Each of

these priests is willing to say 30 Masses and give the stipends exclusively to the Indian missions in America. Accordingly I beg you to send me 90 intentions, without the stipends, and to give the money to the Indian missions. These priests are very trustworthy and have studied in Innsbruck, and consequently you need have no fear that the Masses will not be said.

Rev. James Raile, S. J.

Last year's shipment of supplies to Alaska cost \$40,000. Of this sum over \$20,000 is still to be paid. This year's shipment, which will cost another \$40,000, is now being prepared. The freight costs about three times as much as the supplies. The Alaska Mission has no resources of its own and depends entirely on charity. Formerly the United States government gave a certain amount of financial assistance to our Alaska missions, since these missions educate and support the Indians and Eskimos, who are government wards. This government aid has been withdrawn.

Ordinations

At Woodstock, Maryland, on June 18, 19 and 20, the following are to be ordained: Messrs. Gerald R. Beezer, Paul F. Corkery, Mark A. Falvey, William F. McNally, Charles L. O'Brien, John T. Prange, Walter E. Semeria and James Henry Strehl.

At Lyons, France, Messrs. William J. Dunne and James F. Kearney are to be ordained subdeacons on Pentecost Monday, deacons on June 29, and priests on August 24.

At Enghien, Belgium, Mr. Hugh Duce was recently ordained subdeacon. We believe that the deaconate and priesthood ordination dates at Enghien are about the same as those at Lyons.

"The Jesuit Brothers"

Copies of the booklet "The Jesuit Brothers" have been sent to the members of the hierarchy of the Pacific coast, to 725 pastors and to 285 convents. The following are some of the replies received:

From Archbishop Howard of Oregon City: "It was very good of you to send me a copy of 'The Jesuit Brothers.' I have enjoyed reading this booklet, and am confident that

your splendid work will achieve the fine success that it deserves."

From Bishop Cantwell of Los Angeles: "I thank you for your letter of the 13th inst., and the copy of 'The Jesuit Brothers.' I am glad that the Jesuit Fathers are making an appeal for Brothers. The Jesuit Brothers have always been of a very high type, and they have lived very near to Almighty God and lived very saintly lives. I hope the appeal you make will meet with success."

From Bishop Mitty of Salt Lake: "I wish to acknowledge your very kind letter and your pamphlet on 'The Jesuit Brothers.' It is indeed a very much needed work of propaganda and I shall do all I possibly can to further the work of vocations to the brotherhood."

From Bishop Lenihan of Great Falls: "I received 'The Jesuit Brothers' which will help in securing more Brothers for your great Company."

From the Sacred Heart Orphanage, Seattle: "We received the two books, 'The Jesuit Brothers.' We believe that we can dispose of a dozen more, if you care to send them to us. They are beautifully written and we hope and pray that God will bless this undertaking with a success undreamed of."

From Columbus Hospital, Seattle: "We have received the books. We shall do our best to help the purpose for which they were written. Since our work is limited to the hospital, we shall give them to the convalescents to peruse, while we shall offer prayers for vocations to the Coadjutor-Brothers' life and work."

From the Carmelite Convent, Oakland: "We received the interesting booklet, 'The Jesuit Brothers,' and would be pleased to have a few more copies of it to give to young relatives of our Sisters. May God bless your efforts to obtain vocations for your holy Order as Lay Brothers. We shall pray for this end."

From the Ursuline Convent, Miles City, Montana: "Although our boys are still in the Grades, they seem very much interested in the booklets you sent me. I can distribute twenty-four copies, if you wish to send them. Please pray for some good postulants for us. We need them very badly."

From Father T. J. Brady, Heppner, Ore.: "I am pleased to acknowledge the receipt of your book-

let on the Jesuit Brotherhood. It is a nicely gotten up work, and should bring handsome results in the line of recruits. Should it be possible for me to direct any deserving boy or young man to your great Society I shall be exceedingly pleased to do so. As your book says, there are all too many who shirk the life of a Brother, yet, there are hundreds in the world who really would accept the life as set forth in your book were it possible to have the life of

the Brothers brought to their attention"

Fr. Lonergan's Book

The book of sermons, 'Campaigning with Christ's Church' (Wagner, N. Y., \$1.50) recently published by Father William Lonergan, has been favorably reviewed by the "Columbia," the "Ave Maria," the "Cleveland Catholic Universe," the "Acolyte," the "America," the "Santa Clara" and the "Western Jesuit."

Items From Other Provinces

France

Many Famous Graduates—The College of Ste-Genevieve at Versailles, which has just celebrated its golden jubilee, numbers among its "old boys" 22 admirals and 235 generals, three of the six French marshals, Foch, d'Esperay and Lyautey, being among them. It has prepared 1,455 artillery and infantry officers and 729 naval officers. In the war, 1,931 former pupils, including nine generals, 70 colonels, 170 commanders and 436 captains were slain.

* * *

Brother Paredes Murdered—Brother Felix Paredes, assistant procurator of the province of France, was murdered in Paris a few weeks ago by an unknown assassin. He was found 20 hours later sitting in his room with his head smashed in. At first nothing of his was missed, and accordingly anger or revenge was thought to be the motive of the crime. Later, however, his blank bill-book could not be found, though the rest of his money was untouched.

Cuba

Cienfuegos—The College of Our Lady of Montserrat at Cienfuegos, Cuba, under the direction of the Fathers of the Leon province, was recently destroyed by fire. Due to the lack of a sufficient water supply, the fire department was unable to extinguish the flames in time to save the building. No one was reported injured in the fire.

England

Heythrop—Lately, owing to the heavy fall of snow, there was danger

of famine at Heythrop. The Canadians came to the rescue, and brought food on sledges to the imprisoned community.

Italy

Laymen's Institute—Attached to the Gregorian University is an "Institute of Higher Religious Instruction for Laymen." Its purpose is to form a thoroughly instructed laity that will influence public life. During the present year the Pope chose this Institute as the official seat of instruction for what is practically the Catholic Party of Italy.

Brazilian College Established—The old Collegio Angelico of the Dominicans in Rome is to be converted into a Brazilian college, to be under the direction of Ours. Hitherto the Brazilian students have been in the Latin-American college.

Brescia—A sermon outline written by St. Aloysius on the text, "Be ye doers of the word and not hearers only" (Jas. ch. 1, v. 22) was found at our college in Brescia. The outline was hurriedly written by St. Aloysius in May 1590 at Siena where he had stopped off on his return journey from Lombardy to Rome. The Fathers at Siena had asked him to address the students' sodality and it was to comply with this request that Aloysius wrote the outline. His sermon caused many of the young students to enter religion.

Spain

Triplets Enter Novitiate—On June 24, 1927, the novitiate of Oranjuez (Madrid) admitted to the Society Jose, Carlo, and Enriquez Jimenez,

triplets. The three brothers were born on September 27, 1911. They are of equal height and closely resemble one another. Previous to entering the novitiate they were students at our college in Madrid. They were preceded to the order by another brother who is now making his juniorate studies.

Ireland

Retreats—The number of exercitants for 1927 at Rathfarnham Castle amounted to 2,497. Of these 2,124 were men and 373 were boys. There were 41 retreats for men, giving an average of 51 for each retreat.

Belvedere College—The new Governor-General, Mr. James MacNeill, is a past Belvederian. While at Belvedere he secured exhibitions in all grades of the Intermediate. He took second place in the Junior and Middle.

Belloc at Clongowes—On the first Sunday of the Easter term, Mr. H. Belloc gave the boys at Clongowes a lecture on "The Catholic Aspect of History." He gave some very useful criteria by which to detect the false criticisms of anti-Catholic writers.

New England

Weston—In the public disputations held April 20 at Weston, Mr. William Gaffney (Cal.) defended in "De Ecclesia." Mr. James McGoldrick (Cal.) objected in apologetics. Mr. Gaudin (N. O.), an alumnus of Mt. St. Michael's, objected in "De Ecclesia."

SOCH PROVINCIAE

	PP.	Schol.	CC.	Univ.
1910	146	125	107	378
1911	145	133	107	385
1912	151	136	107	394
1913	155	139	93	387
1914	164	142	98	404
1915	171	156	105	432
1916	177	164	104	445
1917	175	179	102	466
1918	186	178	105	469
1919	189	181	103	473
1920	191	188	106	485
1921	196	196	104	496
1922	210	190	105	505
1923	215	190	102	507
1924	220	195	100	515
1925	226	198	100	524
1926	236	220	101	557
1927	251	237	95	583
1928	258	241	99	598

IN MISSIONIBUS

	PP.	Schol.	CC.	Univ.
1910	42	1	42	85
1911	42	1	44	87
1912	36	1	45	82
1913	46	1	27	74
1914	43		33	76
1915	46		29	75
1916	44	1	28	73
1917	40	1	27	68
1918	39	4	25	68
1919	38	1	25	64
1920	31	1	24	56
1921	32		24	56
1922	33		23	56
1923	33		23	56
1924	39	3	21	63
1925	38		21	59
1926	39		22	61
1927	40		20	60
1928	41	1	21	63

DEFUNCTI

	PP.	Schol.	CC.	Univ.
1910		1	1	2
1911	7	1	2	10
1912	1		2	3
1913	3		5	8
1914	1		3	4
1915			2	2
1916	1		1	2
1917	5		1	6
1918	1	2	2	5
1919	1	3	3	7
1920	2	1	3	6
1921	3		2	5
1922	2	1	1	4
1923	3		4	7
1924	2	1	3	6
1925	5	1	2	8
1926	5			5
1927	3		4	7
1928	7		3	10

NOVITI

	PP.	Schol.	CC.	Univ.
1910		17	10	27
1911		19	9	28
1912		27	9	36
1913		31	14	45
1914		29	11	40
1915		33	16	49
1916		40	13	53
1917	1	40	9	50
1918	1	34	11	46
1919	1	24	8	33
1920	1	28	10	39
1921		33	9	42
1922		32	9	41
1923		27	7	34
1924		27	7	34
1925		33	7	40
1926		54	7	61
1927	1	76	3	80
1928	1	59	8	68